

**HBU Academy 1<sup>st</sup> place winner-Piece of the Past Essay Contest, 2020**

A Threefold Legacy: How Adoniram Judson's Wives Contributed to the Ministry

[her] the order...”<sup>2</sup> Rosalie Hall Hunt writes, “Three times the governor was ordered to execute Judson, but the man’s deep respect and admiration for Ann caused him to spare Judson each time.”<sup>3</sup>

The sacrificial, “unreserved” love that Ann demonstrated is crucial for a healthy marriage, especially in challenging circumstances.

Emily Chubbuck Judson was the unlikely third wife of Adoniram Judson. By the time he met her in late 1845, he had already completed the second edition of the Burmese Bible, but was still active in missions and working on a Burmese-English dictionary. Emily had published several stories to support her financially struggling family. Adoniram recognized talent in her work and asked her to write a biography of his late wife Sarah (finished in 1847). As Adoniram shared Sarah's story with her, they fell in love; in June 1846

*Pilgrim's Progress* in their own language; Emily's talent preserved Sarah's and Adoniram's stories for those few who aspire to the glorious mission of saving human souls.

The shining examples of the Judsons, the messengers of life to the Burmese,

